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GOVERNMENT OF KERALA
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Govt. Reference No.(GRN)	: KL051377952202526E
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Amount of Stamp Paper Purchased in Numeral	: ₹200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 18/03/2026 11:27:54
First Party Name	: Sujith V
First Party Address	: Vijayasree,Madappally,Mukundapuram P.O Chavara
Second Party Name	: ARO 117 Chavara LAC and Tahsildar LR
Second Party Address	: LR Tahsildar Office Karunagappally
Vendor Code & Name	: 03032729 - Subha Lekshmi S
Treasury Code & Name	: 0303 - Sub TreasuryKarunagapally

Please write or type below this line

NOTARY
JABBAR.K.P
Reg. No: 9925
Kollam Dist.
Kerala State
GOVERNMENT OF INDIA

Form 26

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO KERALA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 117 CHAVARA CONSTITUENCY (NAME OF THE CONSTITUENCY)

JABBAR. K.P
Advocate & Central Govt Pane l y
Regd.K/1489/88 & Notary 9925
Date of Validity up to : 10/07/2028
Mob : 9447286102

This can be verified by http://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.

In case of any discrepancy, please inform the competent authority.

SUBHA LEKSHMI. S
Special Stamp Vendor
Chavara.

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PART A

I, **SUJITH .V** **son/~~daughter/wife~~ of **Shri. N. VIJAYAN PILLAI** Aged **48** years, resident of **VIJAYASREE, MADAPPALLY, MUKUNDAPURAM P.O. CHAVARA, KOLLAM** (mention full postal address), a candidate at the above election, do hereby solemnly affirm andstate on oath as under:-

(1) I ~~am a candidate set up by----------~~

~~(**name of the political party)~~ / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in **117 CHAVARA LAC KERALA** (Name of the Constituency and the state), at Serial No **67** in Part No **53**

(3) My contact telephone number(s) is/~~are~~ **9495174310** and my e-mail id (if any) is **drsujithvijayanpillai@gmail.com** and my social media account(s) (if any) ~~is~~/are

(i) On Facebook Page - Link - https://www.facebook.com/drsujithv/

(ii) 9495174310 on WhatsApp

(iii) @DR.SUJITHVIJAYANPILLAI on Instagram

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31st March)	
1.	Self **SUJITH.V**	**AGUPV8820D**	**2024-25**	(i)	**1000136.00**
				(ii)	**1314593.00**
				(iii)	**3447839.00**
				(iv)	**889830.00**
				(v)	**5737747.00**

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2.	Spouse **PARVATHI PILLAI**	**BOFPP9391R**	**2024-2025**	(i)	**568580.00**
				(ii)	**556920.00**
				(iii)	**665010.00**
				(iv)	**588980.00**
				(v)	**820194.00**
3.	HUF (If Candidate is Karta/ Coparcener)	**NIL**	**NIL**	(i)	**NIL**
				(ii)	**NIL**
				(iii)	**NIL**
				(iv)	**NIL**
				(v)	**NIL**
4.	Dependent 1 **RISHIKESH NARAYANAN**	**"NO PAN ALLOTTED"**	**NIL**	(i)	**NIL**
				(ii)	**NIL**
				(iii)	**NIL**
				(iv)	**NIL**
				(v)	**NIL**
5.	Dependent 2	**NIL**	**NIL**	(i)	**NIL**
				(ii)	**NIL**
				(iii)	**NIL**
				(iv)	**NIL**
				(v)	**NIL**

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6.	Dependent 3…	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

✓ **(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	**FIR No. with nameand address ofPolice Station concerned**	**NIL**	**NIL**	**NIL**
(b)	**Case No. with Nameof the Court**	**NIL**	**NIL**	**NIL**
(c)	**Section(s) of concerned Acts/ Codes involved (give no.of theSection, e.g.Section…….of IPC, etc.).**	**NIL**	**NIL**	**NIL**
(d)	**Brief description ofoffence**	**NIL**	**NIL**	**NIL**
(e)	**Whether charges have been framed (mention YES orNO)**	**NIL**	**NIL**	**NIL**

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(f)	If answer against (e) above is YES, thengive the date on which charges wereframed	NIL	NIL	NIL
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

✓(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) – NOT APPLICABLE

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g.Section… of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders ofconviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appealhas been filedagainst conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g)above is YES, give details and present status of appeal	NIL	NIL	NIL

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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. **Details should be entered clearly and legibly in BOLD letters.**
2. **Details to be given separately for each case under different columns against each item.**
3. **Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
4. **Additional sheet may be added if required.**
5. **Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.**

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

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Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 15000/-	Rs. 25000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Attached separate sheet as Annexure 1	Attached separate sheet as Annexure 1	NIL	Attached separate sheet as Annexure 1	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies /Mutual Funds and others and the amount.	Attached separate sheet as Annexure 2	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Attached separate sheet as Annexure 3	Attached separate sheet as Annexure 3	NIL	Attached separate sheet as Annexure 3	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Attached separate sheet as Annexure 4	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Attached separate sheet as Annexure 5	Attached separate sheet as Annexure 5	NIL	NIL	NIL	NIL

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Attached separate sheet as Annexure 6	Attached separate sheet as Annexure 6	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value (In Rupees)	31580619	18747599	NIL	349976	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	**Agricultural Land** Location(s) Survey number(s)	Attached separate sheet as Annexure 7	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Attached separate sheet as Annexure 7	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Attached separate sheet as Annexure 7	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	Attached separate sheet as Annexure 7	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Attached separate sheet as Annexure 7	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Attached separate sheet as Annexure 7	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market value	Attached separate sheet as Annexure 7	NIL	NIL	NIL	NIL	NIL

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(ii)	**Non-Agricultural Land** Location(s) Survey number(s)	Attached separate sheet as Annexure 8	Attached separate sheet as Annexure 8	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	Attached separate sheet as Annexure 8	Attached separate sheet as Annexure 8	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Attached separate sheet as Annexure 8	Attached separate sheet as Annexure 8	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	Attached separate sheet as Annexure 8	Attached separate sheet as Annexure 8	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Attached separate sheet as Annexure 8	Attached separate sheet as Annexure 8	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Attached separate sheet as Annexure 8	Attached separate sheet as Annexure 8	NIL	NIL	NIL	NIL
	Approximate current market value	Attached separate sheet as Annexure 8	Attached separate sheet as Annexure 8	NIL	NIL	NIL	NIL
(iii)	**Commercial Buildings** (including apartments) -Location(s) -Survey number(s)	Attached separate sheet as Annexure 9	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	Attached separate sheet as Annexure 9	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	Attached separate sheet as Annexure 9	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Attached separate sheet as Annexure 9	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	Attached separate sheet as Annexure 9	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Attached separate sheet as Annexure 9	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	Attached separate sheet as Annexure 9	NIL	NIL	NIL	NIL	NIL

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	Approximate current market value	**Attached separate sheet as Annexure 9**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
(iv)	**Residential Buildings** (including apartments): -Location (s) -Survey number(s)	**Attached separate sheet as Annexure 10**	**Attached separate sheet as Annexure 10**	**NIL**	**NIL**	**NIL**	**NIL**
	Area (Total measurement in sq. ft)	**Attached separate sheet as Annexure 10**	**Attached separate sheet as Annexure 10**	**NIL**	**NIL**	**NIL**	**NIL**
	Built up Area (Total measurement in sq. ft.)	**Attached separate sheet as Annexure 10**	**Attached separate sheet as Annexure 10**	**NIL**	**NIL**	**NIL**	**NIL**
	Whether inherited property (Yes or No)	**Attached separate sheet as Annexure 10**	**Attached separate sheet as Annexure 10**	**NIL**	**NIL**	**NIL**	**NIL**
	Date of purchase in case of self – acquired property	**Attached separate sheet as Annexure 10**	**Attached separate sheet as Annexure 10**	**NIL**	**NIL**	**NIL**	**NIL**
	Cost of property (in case of purchase) at the time of purchase	**Attached separate sheet as Annexure 10**	**Attached separate sheet as Annexure 10**	**NIL**	**NIL**	**NIL**	**NIL**
	Any Investment on the land by way of development, construction etc.	**Attached separate sheet as Annexure 10**	**Attached separate sheet as Annexure 10**	**NIL**	**NIL**	**NIL**	**NIL**
	Approximate current market value	**Attached separate sheet as Annexure 10**	**Attached separate sheet as Annexure 10**	**NIL**	**NIL**	**NIL**	**NIL**
(v)	Others (such as interest in property)	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
(vi)	Total of current market value of (i) to (v) above (In Rupees)	**32800000**	**8650000**	**NIL**	**NIL**	**NIL**	**NIL**

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	**Loan or dues to Bank/Financial Institution(s)** Name of Bank or Financial Institution, Amount outstanding, Nature of loan	**Attached separate sheet as Annexure 11**	**Attached separate sheet as Annexure 11**	**NIL**	**NIL**	**NIL**	**NIL**
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
	Any other liability	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
	Grand total of liabilities (In Rupees)	**4466873/-**	**3498536/-**	**NIL**	**NIL**	**NIL**	**NIL**
(ii)	**Government Dues:** Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: **NOT APPLICABLE** (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; **NIL** (b) electricity charges; **NIL** (c) water charges; and **NIL** (d) telephone charges as on .....(date) **NIL** [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					✓ ~~YES~~/NO (Pl. tick the appropriate alternative)

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
(v)	GST dues	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
(vi)	Municipal/Property tax dues	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
(vii)	Any other dues	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
(viii)	Grand total of all Government dues	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**

(9) Details of profession or occupation:

(a) Self **DOCTOR AND BUSINESS**

(b) Spouse **DOCTOR**

(9A) Details of source(s) of income:

(a) Self **FROM PROFESSION AND FROM BUSINESS**

(b) Spouse **FROM PROFESSION**

(c) Source of income, if any, of dependents, **NIL**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NIL**

(b) details of contracts entered into by spouse **NIL**

(c) details of contracts entered into by dependents **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**

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Kerala State

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(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NIL**

(10) My educational qualification is as under:

POST GRADUATION IN MEDICINE, DIPLOMA IN OTORHINOLARYNGOLOGY (D. L. O.), SREERAMACHANDRA MEDICAL COLLEGE & RESEARCH INSTITUTE, CHENNAI (2005 – 2007)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Sh./~~Smt./Kum.~~ **SUJITH . V**	
2.	Full postal address		**VIJAYASREE, MADAPPALLY, MUKUNDAPURAM P.O. CHAVARA PIN : 691585**	
3.	Number and name of the constituency and State		**117 CHAVARA**	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		**INDEPENDENT**	
5.	Total number of pending criminalcases		**NIL**	
6.	Total Number of cases in whichconvicted		**NIL**	
7.		**PAN of**	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	**AGUPV8820D**	**2024-25**	**Rs. 5737747/-**
	(b) Spouse	**BOFPP9391R**	**2024-25**	**Rs. 820194/-**
	(c) HUF	**NIL**	**NIL**	**NIL**
	(d) Dependent	**"NO PAN ALLOTTED"**	**NIL**	**NIL**

8. **Details of Assets and Liabilities** (including offshore assets) **in rupees**

		Description	Candidate	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1		2	3	4	5	6	7	8
A.		**Moveable Assets (Total value)**	**31580619**	**18747599**	**NIL**	**349976**	**NIL**	**NIL**
B.		**Immovable Assets**	**32800000**	**8650000**	**NIL**	**NIL**	**NIL**	**NIL**
	I	Purchase Price of Self – acquired immovable property	1750000	1750000	NIL	NIL	NIL	NIL
	II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III	Approximate Current Market Price -						
		(a) Self-acquired assets (Total Value)	2500000/-	2500000/-	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)	30300000/-	6150000/-	NIL	NIL	NIL	NIL

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9.		**Liabilities**						
	(i)	Government dues (Total)	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
	(ii)	Loans from Bank, Financial Institutionsand others (Total)	**4466873/-**	**3498536/-**	**NIL**	**NIL**	**NIL**	**NIL**
10.		**Liabilities that are under dispute**						
	(i)	Government dues(Total)	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
	(ii)	Loans from Bank, Financial Institutions and others (Total)	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
11.		**Highest educational qualification: POST GRADUATION IN MEDICINE, DIPLOMA IN OTORHINOLARYNGOLOGY (D. L. O.), SREERAMACHANDRA MEDICAL COLLEGE & RESEARCH INSTITUTE, CHENNAI (2005 – 2007)** (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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Reg. No: 9925
Kollam Dist.
Kerala State
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.....VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....this the 19th day of 2026 March

Sujith DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirmed and signed this before me by the deponent in my office at Kollam who is personally known to me on this 19th day of March, 2026.

NOTARY JABBAR.K.P Reg. No: 9925 Kollam Dist. Kerala State GOVERNMENT OF INDIA

JABBAR. K.P
Advocate, & Central Govt. Notary
Roll.K/145/86 & Notary 9925
Date of Validity up to : 10/07/2038
Mob : 9447205187

NOTARY JABBAR.K.P Reg. No: 9925 Kollam Dist. Kerala State GOVERNMENT OF INDIA

This is entered in page No. 40 in series No. 510 of my Notarial Register. Dated 19/03/2026

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Annexure 1 - Vide 7 (A) Details of Movable Assets

(ii)

Deposit in Bank Accounts(FDR's, Term Deposits and all other type of deposit including savings accounts, Deposit with Financial Institutions, Non-Financial Institutions, Non Banking Financial Companies and **Co-operative Societies and the amount in each such deposit**

AS ON 18.03.2026

I) SELF

	Serial No./Account No.	Amount in Rs.	Scheme	Name of Bank/Institution	Branch
1	67115407667	552.00	SB Account	State Bank of India	Chavara
2	150510000012787	90668.00	SB Account	HDFC	Karunagappally
3	02031500000459	4866.00	SB Account	HDFC	Kollam
4	516010025956	48532.00	SB Account	Kottak Mahindra	Edappallykotta
5	6907747336	5367.00	SB Account	INDIAN BANK	Karunagappally
6	110299350035	2807.00	SB Account for Election	Canara Bank	Chavara
7	00378	10000.00	Fixed Deposit	Kollam Dist Human Resources Development Co-operative Society Q1532	Chavara
8	0737104000163248	18726.00	SB Account	IDBI Bank	Kollam
9	79901010028075	2212.00	Tressury A/c	Tressury A/c	
10	13603	2222.00	SB Account	Padinjare Kollam Service Co-Op	Kavanad
	TOTAL	185952.00	(Rupees one lakhs eighty five thousand nine hundred and fifty two only)		

NOTARY GOVERNMENT OF INDIA
JABBAR.K.P
Reg. No: 9925
Kollam Dist.
Kerala State

JABBAR.K.P
Advocate, & Central Govt. Notary
Regd.K/148/15 & Notary 9925
Date of Validity up to : 10/07/2028
Mob : 9447205182

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2) **SPOUSE**

	Serial No./Account No.	Amount in Rs.	Scheme	Name of Bank/Institution	Branch
1	15051530004134	8335.00	SB Account	HDFC	Karunagappally
2	11430100422548	99580.00	SB Account	FEDERAL BANK	Chavara
3	1541010000000456	23867.00	SB Account	The Quilon Co-op urban Bank limited	Kollam
	TOTAL	**131782.00 (One lakhs thirty one thousand seven hunded and eighty two only)**			

Dependent-1 **RISHIKESH NARAYANAN**

	Serial No./Account No.	Amount in Rs.	Scheme	Name of Bank/Institution	Branch
1)	FD No. 431	100000.00	FD	Kollam Dist. Human Resource Development Co-operative Society Q1532	Chavara
	TOTAL	**100000.00 (One Lakh)**			

NOTARY
JABBAR.K.P
Reg. No: 9925
Kollam Dist.
Kerala State
GOVERNMENT OF INDIA

JABBAR. K.P
Advocate, & Central Govt. Notary
Roll.K/145/86 & Notary 9925
Date of Validity up to : 10/07/2025
Mob : 9447205102

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Annexure 2 - Vide (7) A Details of Movable Assets

(iii)

[Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and other and the amount]

SELF

Sl.No.	Name of Institution	Units	Value of Bonds, Shares/Debentures Amount is Rs.
1	Peoples Diagnostics and Speciality Hospital	100000 Rs.10/- each	1000000.00
2	Peoples Diagnostics and Speciality Hospital	70000 Rs.10/- each	700000.00
3	Kollam District Co-operative Hospital Society Ltd No.Q952	100 Shares Rs.1000/- each	100000.00
4	D Mate A/c IN30154933247064		130000.00
5	KSFE Chitty No.9/2025/A/1		229434.00
	Total		**2159434.00**

(Rupees Twenty one lakhs fifty nine thousand four hundred and thirty four only))

JABBAR. K.P
Advocate, & Central Govt. Notary
Roll.K/145/95 & Notary 9925
Date of Validity up to : 30/07/2026
Mob : 9447205102

NOTARY
JABBAR.K.P
Reg. No: 9925
Kollam Dist.
Kerala State
GOVERNMENT OF INDIA

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Annexure 3 - Vide 7 (A) (Details of Movable Assets

(iv)

[Details of investment in NSS, Postal Savings, Insurance policies and Investmentsin any financial Instruments in Post office or Insurance Company and the Amount]

1 SELF

	Name of Institutions	Serial No.	Date of Investment	Amount
	LIFE INSURANCE CORPORATION	Policy No		
1	LIC'S NEW BHIMA GOLD	783953542	12.05.2008	90720.00
2	LIC JEEVAN ANAND	785078621	24.03.2011	73800.00
3	LIC JEEVAN SARAL	785153817	16.11.2011	54045.00
4	LIC NEW ENDOWMENT PLAN	786809853		
5	LIC'S NIVESH PLUS POLICY	786903227		
6	SBI LIFE-SMART MONEY BACK	IN594082708		
7	SBI LIFE-SMART SCHOLAR	51011380909	29.12.2016	250000.00
8	SBI Life Smart Wealth builder	IK692455110		
9	SBI Life Smart Wealth builder	IK677064110	22.07.2019	100000.00
10	Kotak e-Term Plan	09134371	21.02.2018	59826.00
11	HDFC Life Sanchay Plus	21626369	29.06.2019	200000.00
	Total			828391.00

(Rupees Eight lakhs twenty eight thousand three hundred and ninety one only)

2 SPOUSE

	Name of Institutions	Serial No.	Date of Investment	Amount In Rs.
		Number		
1	KARUKACHAL POST OFFICE	4178799490	22.10.2018	179817.00
2	LIC	785153816	16.11.2011	65000.00
			Total	244817.00

(Rupees Two Lakhs fourty four thousand eight hundred and seventeen only)

3 DEPONENT

	Name of Institutions	Serial No.	Date of Investment	Amount In Rs.
1	KOLLAM (H.O) POST OFFICE	4074431382	31.01.2020	2200.00
2	LIC	786143172	06.09.2013	247776.00
			Total	249976.00

Two Lakh Fourty Nine Thousand Nine Hundred and Seventy Six only

NOTARY JABBAR.K.P Reg. No: 9825 Kollam Dist. Kerala State GOVERNMENT OF INDIA

JABBAR. K.P Advocate, & Central Govt. Notary Roll.KL/145/86 & Notary 9825 Date of Validity up to : 13/07/2028 Mob : 9447265184

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Annexure 4 - Vide 7 (A) Details of Movable Assets

(v)

[Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount]

SELF

Sl.No	Name	Amount Outstanding In Rs.	Nature of Loan
1	M/s Vijaya Hotel & Bar, Karunagappally (as on 31.03.2025 Audited)	2742238.00	Capital Investment
2	M/s V.Narayana Pillai & Co.,Chavara (as on 31.03.2025 Audited)	15316453.00	Capital Investment
3	M/s Vijaya Palace, Chavara (as on 31.03.2025 Audited)	6703151.00	Capital Investment
	Total	24761842.00	(Two Crores Fourty Seven Lakhs Sixty One Thousand Eight Hundred Fourty two Only)

NOTARY
JABBAR.K.P
Reg. No: 9925
Kollam Dist.
Kerala State
GOVERNMENT OF INDIA

JABBAR.K.P
Advocate, & Central Govt. Notary
Roll.K/145/85 & Notary 9925
Date of Validity up to : 10/07/2028
Mob : 9447205102

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Annexure 5 - (Vide 7 (A) Details of Movable assets

(vi)

Motor Vehicles/Aircrafts/Yachts/Ships]

(Details of make, registration number etc year of purchase and amount)

SELF

	Name of Vehicle	Make	Registration Number	Year of Purchase	Amount
1	Mahindra Scorpio	2024	KL-23-X-3737	2024	1890000.00

Total 1890000.00

(Eighteen Lakhs Ninety Thousand)

SPOUSE

	Name of Vehicle	Make	Registration Number	Year of Purchase	Amount
1	Ford Figo Aspire	2018	KL-23-P-8787	2018	250000.00

Total 250000.00

(Two Lakhs Fifty thousand only)

NOTARY
JABBAR.K.P
Reg. No: 9925
Kollam Dist.
Kerala State
GOVERNMENT OF INDIA

JABBAR.K.P
Advocate, & Central Govt. Notary
Roll.K/1[illegible]/95 & Notary 9925
Period of Validity up to : 19/07/2028
Phone : 9447705102

Annexure - 6 (Vide 7 (A) Details of Movable Assets

(vii)

[Jewellery, bullion and valuable thing(s)] (give details of weight and value)

SELF

Name of Items	Weight	Value (in Rs.)
1 Jewellery	15 Soverings @ Rs.116000/-	1740000.00
	Total	1740000.00

(Seventeen Lakhs fourty thousand ony)

SPOUSE

Name of Items	Weight	Value (in Rs.)
1 Jewellery	156 Soverings @ Rs.116000/-	18096000.00
	Total	18096000.00

(One Crorer Eighty Lakhs ninety six thousand only)

NOTARY
JABBAR.K.P
Reg. No: 9825
Kollam Dist.
Kerala State
GOVERNMENT OF INDIA

JABBAR. K.P
Advocate, & Central Govt. Notary
Regd.KU/148/86 & Notary 9825
Date of Validity up to 19/07/2023
Mob : 94[illegible]152

Annexure 7 - (Vide 7 (B) (Details of Immovable Assets)

(i) *[Details of Agricultural Land]*

SELF

Sl.No	Location(s) Survey Numbers	Area (Total Measurement in acres)	Whether inherited Property (Yes / No.)	Date of Purchase in case self-acquired Property	Cost of Land (in case of purchase) at the time of purchase Amount in Rs.	Any investment on the land by way of development construction etc.	Appoximate current Market Value Amount in Rs.
			---- Nil ----				
					0.00	0.00	0.00

NOTARY
JABBAR.K.P
Reg. No: 9925
Kollam Dist.
Kerala State
GOVERNMENT OF INDIA

JABBAR. K.P
Advocate, & Central Govt. Notary
Roll.K/145/86 & Nota 9925
Date of Validity up to : 11.07/2023
Mob. : 9447205102

Sujith

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Annexure 8 - (Vide 7 (B) Details of Immovable Assets

(ii)

[Details of Non-Agricultural Land]

SELF

Sl.No.	Location(s) Survey Numbers	Area (Total Measurement in acres)	Whether inherited Property (Yes / No.)	Date of Purchase in case self-acquired Property	Cost of Land (in case of purchase) at the time of purchase Amount in Rs.	Any investment on the land by way of development construction etc.	Appoximate current Market Value Amount in Rs.
1	Karunagapally Re-Sy.50/14-12 Block 020 Thandapper 18956	0.0427 (24 are 30 sq.mtr)	yes	Nil	No	No	22800000.00
2	Karunagapally Re-Sy.50/31 Block 020 Thandapper 18956	0.3855 (37 are 22 sq.mtr)	yes	Nil	No	No	
				Total	0.00	0.00	22800000.00

(Rupees Two Crores twenty eight lakhs only)

Spouse

Sl.No.	Location(s) Survey Numbers	Area (Total Measurement in acres)	Whether inherited Property (Yes / No.)	Date of Purchase in case self-acquired Property	Cost of Land (in case of purchase) at the time of purchase Amount in Rs.	Any investment on the land by way of development construction etc.	Appoximate current Market Value Amount in Rs.
1	Changanassery,Kottayam (Sy.146/12.8) Madappally village	9278 sqft(Land) (8.62 Ares)	Yes	NA	NA	No	3150000
				Total	0.00	0.00	3150000.00

(Rupees Thirty one lakhs fifty thousand only)

NOTARY JABBAR.K.P Reg. No: 9925 Kollam Dist. Kerala State GOVERNMENT OF INDIA

JABBAR. K.P Advocate, & Central Govt Notary Roll.KU/148/05 & Notary 9925 Date of Validity up to : 18/07/2028 Mob : 9447285162

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Annexure 9- (Vide 7 (B) (Details of Immovable Assets)

(iii) ***Details of Commercial Building including apartments***

SELF

Sl No.	Location(s) Survey Numbers	Area (Total Measurement in Sq.Ft)	Build-up Area (Total Measurement in Sq.Ft)	Whether inheritted Property Yes / No.	Date of purchase in case of self-acquired property	Cost of Property (in case of purchase) at the time of purchase Amount in Rs.	Any investment on the property by way of development construction etc.	Appoximate Current Market value Amount in Rs.
				------ Nil------				
								0.00

NOTARY
JABBAR.K.P
Reg. No: 9925
Kollam Dist.
Kerala State
GOVERNMENT OF INDIA

JABBAR. K.P
Advocate, & Central Govt. Notary
Roll.K/145/85 & Notary 9925
Date of Validity up to : 10/07/2023
Mob : 944/205102

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Annexure 10- Vide 7 (B) Details of Immovable Assets

(iv) Details of Residential Buildings

SELF

Sl. No.	Location(s) Survey Numbers	Area (Total Measurement in Sq.Ft)	Build-up Area (Total Measurement in Sq.Ft)	Whether Inheritted Property Yes / No.	Date of purchase in case of self-acquired property	Cost of property (in case of purchase) at the time of Purchae	Any investment on the property by way of development construction etc.	Appoximate Current Market value Amount in Rs.
1	Chavara Village, Karunagapally Taluk Kollam Thandaper No.18956	66220 sqft(Land) (61.52 Ares)	5000 Sq.ft	YES	N.A	0.00 (Residence Building Cost) (Inherited Property)	0.00	7500000.00
2	Mulamkadakam Thoppilkadavu,Kollam Flat in Artec lake Castle at Ward No.53 Building No.2328 (Joint Ownership of self and spouse to the extent 50% per person)	1500 sq.ft	1500 sq.ft	No	06.12.18	1750000.00	0.00	2500000.00
					Total	1750000.00 (Eighty Three Lakhs seventy five thousand only)	0.00	10000000.00

SPOUSE

Sl. No.	Location(s) Survey Numbers	Area (Total Measurement in Sq.Ft)	Build-up Area (Total Measurement in Sq.Ft)	Whether inheritted Property Yes / No.	Date of purchase in case of self-acquired property	(Land & Building Cost)	Any investment on the property by way of development construction etc.	Appoximate Current Market value Amount in Rs.
1	Changanassery,Kottayam (Sy.146/12.8) Madappally village	2000 sq ft	2000 Sq.ft	Yes	NA	0.00 (Inherited property)	Constructed House 2000 Sq. Ft	3000000.00
2	Mulamkadakam Thopilkadavu,Kollam Flat in Artec lake Castle at Ward No.53 Building No.2328 (Joint Ownership of self and spouse to the extent 50% per person)	1500 sq.ft	1500 sq.ft	Yes	06.12.18	1750000.00	0.00	2500000.00
						1750000.00 (Ninety eight Lakhs seventy five thousand only)	0.00	5500000.00

NOTARY GOVERNMENT OF INDIA JABBAR K.P Reg. No. 3529 Kollam Kerala State

JABBAR K.P Advocate & Central Govt. Notary Appointment & Notary Act Date of Validity up to : 10/07/2023 Mob : 944720510Z

Sujith

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Annexure 11 - Vide 8 (i)

[Loan or dues to Bank/Financial institution(s) Name of the Bank financial institution, Amount outstanding, Nature of Loan]

SELF

Sl.No.	Name	Nature of loan	Amount (Amt. Outstanding in Rs.)
1	LIC HFL A/C 520800003418	Housing loan	2558953.00
3	HDFC LOAN	CAR LOAN	1797920.00
2	Padinjare Kollam Service Co-Op Bank - Chitty	Chitty Liability	110000.00
		Total	**4466873.00**

(Rupees Fourty four lakhs sixty six thousand eight hundred and seventy three only)

SPOUSE

Sl.No.	Name		Amount (Amt. Outstanding in Rs.)
3	Quilon Co-Op Urban Bank A/c ID 33301 c45 f	Gold Loan	3498536.00
		Total	**3498536.00**

(Rupees Thirty four lakhs ninety eight thousand five hundred and thirty six only)

NOTARY GOVERNMENT OF INDIA
JABBAR.K.P
Reg. No: 9925
Kollam Dist.
Kerala State

JABBAR. K.P
Advocate, & Central Govt. Notary
Roll.K/145/96 & Notary 9925
Date of Validity up to : 10/07/2028
Mob : 9447205102

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KERALA PUBLIC WORKS DEPARTMENT

CEPWD/GEN/57/2026-AB3-PWD

Office of the Chief Engineer
PWD Buildings
Thiruvananthapuram
12-03-2026

NO DUES CERTIFICATE

Certified that no dues are outstanding against Sri. Sujith Vijayanpilla MLA (Chavara), in connection with Kerala PWD Rest Houses and Quarters as on today.

Signed by
Deepu Sasidharan
Date: 12-03-2026 22:40:43
DEEPU S
CHIEF ENGINEER

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HARIKRISHNAN M. S.
DEPUTY SECRETARY &
STATE PROTOCOL OFFICER

General Administration (Protocol) Department
Government Secretariat
Thiruvananthapuram-695 001
Kerala

Phone: Office : 0471-2518747
0471-2324433
Mobile : 8907004400
E-mail : stateprotocolkerala@gmail.com

No. Pro-3/28/2026/GAD

Date 17.03.2026

NON- LIABILITY CERTIFICATE

This is to certify that there is no liability found outstanding against **Dr. Sujith Vijayanpillai, MLA** in any of the Government Guest Houses under Government of Kerala including Kerala Houses, New Delhi and Mumbai and KTDC Rain Drops, Chennai.

HARIKRISHNAN M S

O/o DSSPO, GA(Protocol) Dept., Govt. Secretariat, Phone 0471-2518747

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Telephone No. 2512524

Post Box No. 5430

Fax: 0471-2305891

Pin-695033

E-mail:secretary@niyamasabha.nic.in

SECRETARIAT OF THE KERALA LEGISLATURE

No.KLS/4979/2025/MA A4 (74)

Thiruvananthapuram,

17-03-2026

NO DUES CERTIFICATE

Certified that no dues to Government are outstanding against Dr. Sujith Vijayanpillai, Member of the Fifteenth Kerala Legislative Assembly, in respect of the following items as on 16/03/2026 as far as the Secretariat of the Kerala Legislature is concerned.

1. Rent and other charges including electricity, water and telephone in connection with accommodation in Legislators' Hostel, Thiruvananthapuram

This certificate is issued on the request of Dr. Sujith Vijayanpillai, Member of the Kerala Legislative Assembly for the purpose of filing nomination paper for General Election to the Kerala Legislative Assembly, 2026.

Digitally signed by
Shaji C Baby
Date: 17-03-2026
21:00:45

Shaji C Baby

Secretary-in-Charge

Scanned with OKEN Scanner

Telephone No. 2512524

Post Box No. 5430

Fax: 0471-2305891

Pin-695033

E-mail:secretary@niyamasabha.nic.in

SECRETARIAT OF THE KERALA LEGISLATURE

No.KLS/4979/2025/MA A4 (74)

Thiruvananthapuram,

17-03-2026

NON LIABILITY CERTIFICATE

Certified that no liabilities to Government are outstanding against DR. Sujith Vijayanpillai, Member of the Fifteenth Kerala Legislative Assembly, as on 16/03/2026 as far as the Secretariat of the Kerala Legislature is concerned.

This Certificate is issued on the request of DR. Sujith Vijayanpillai, Member of the Kerala Legislative Assembly for the purpose of filing nomination paper for General Election to the Kerala Legislative Assembly, 2026.

Digitally signed by
Shaji C Baby
Date: 17-03-2026
20:52:15

Shaji C Baby

Secretary-in-Charge

Scanned with OKEN Scanner

KERALA POLICE

Certificate of Involvement/ Non-Involvement in Offences

Application Number : **15995016-2026-7-00683**
Date of application : **18/03/2026**

Issued Office : **CHAVARA Police Station**
Date of issue : **18/03/2026**

Name:	**Dr SUJITH VIJAYANPILLAI**
Date of Birth:	**25/05/1977**
Name of Relative:	**PARVATHI PILLAI (Wife)**
Identity Card No:	**AADHAR CARD(UIDAI) - ########9638**

This is to certify that, as per the Kerala Police records dated **18/03/2026, Dr SUJITH VIJAYANPILLAI,** aged **48** years, is **not involved** in any criminal case.

The address of applicant is as follows,

Permanent address	Present address
89, VIJAYASREE, MADAPPALLY, MUKUNDAPURAM, CHAVARA P O, MADAPPALLY, CHAVARA, 691585, CHAVARA POLICE STATION, KOLLAM CITY, KERALA, INDIA.	89, VIJAYASREE, MADAPPALLY, MUKUNDAPURAM, CHAVARA P O, MADAPPALLY, CHAVARA, 691585, CHAVARA POLICE STATION, KOLLAM CITY, KERALA, INDIA.

Certificate issued by:

MANOJ KUMAR R
Station House Officer
CHAVARA Police Station
Tel: 476680024
Email: sichvraklm.pol@kerala.gov.in

This is a computer generated document and does not require signature or stamp in order to be considered valid.

Scan the QR Code to verify authenticity of the document. Please ensure that the certificate is shown under the url: **https://thuna.keralapolice.gov.in/documentVerifier?7A689D914794AEB75BD7088FDC191CC3** which is the authorized origin of the certificate.

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